### **BIO-DATA**



Name : Dr. Harpreet Singh
 Designation : Assistant Professor

3. Department : Geography

4. Address Permanent : #23, Village-Bhupal Kalan, Tehsil & District- Mansa-151505

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5. Areas of Specialization: Population Geography, Gender Studies

#### 6. Academic Qualification:

| Sr. | Degree         | Year  | Board/Uni./Inst.         | Remarks        | Subject Taken      |
|-----|----------------|-------|--------------------------|----------------|--------------------|
| No. |                |       |                          |                |                    |
| 1.  | Matriculation  | 2010  | P.S.E.B.                 |                | Math, Science,     |
|     |                |       |                          |                | English, Hindi,    |
|     |                |       |                          | _              | Punjabi, Social    |
|     |                |       |                          |                | Studies, Physical  |
|     |                |       |                          |                | Education,         |
|     |                |       |                          |                | Drawing, Computer  |
| 2.  | Intermediate   | 2012  | P.S.E.B.                 |                | English, Punjabi,  |
|     | (+2 with Arts) |       |                          |                | English Elective,  |
|     |                |       |                          | _              | Political Science, |
|     |                |       |                          |                | History            |
|     |                |       |                          |                |                    |
| 3.  | B.A.           | 2015  | Panjab University,       |                | English, Punjabi,  |
|     |                |       | Chandigarh               |                | Geography, English |
|     |                |       |                          | _              | Elective,          |
|     |                |       |                          |                | History            |
| 4.  | M.Sc.          | 2017  | Punjabi University       |                | Geography          |
|     |                |       | Patiala                  | _              |                    |
| 5.  | NET            | 2018, | <b>University Grants</b> | Maulana        | Geography          |
|     |                | 2019  | Commission (UGC)         | Azad           |                    |
|     |                |       |                          | National       |                    |
|     |                |       |                          | Fellowship     |                    |
|     |                |       |                          | Award          |                    |
| 6.  | Ph.D.          | 2023  | Punjabi University       | Outstanding    | Trends of Child    |
|     |                |       | Patiala                  | Reports of the | Sex Ratio in       |
|     |                |       |                          | Examiners and  | Punjab Since       |
|     |                |       |                          | Recommended    | 1991               |
|     |                |       |                          | for            |                    |
|     |                |       |                          | Publication    |                    |

## ${\bf 7.} \quad {\bf Membership\ of\ Professional\ Bodies/Organisations:}$

(a) Association of Population Geographers, Chandigarh

# 8. Details of Experience:

| Sr. | Name of the      | Position Held           | Duration         | Nature of  |
|-----|------------------|-------------------------|------------------|------------|
| No. | Inst.Employer    |                         |                  | Experience |
| 1.  | University       | Assistant               | One              | Teaching   |
|     | College          | Professor               | Session          |            |
|     | Ghanaur, Patiala | (Guest Faculty)         | (2019-20)        |            |
| 2.  | Department of    | Research Scholar        | September        | Teaching   |
|     | Geography,       |                         | 2021 to          |            |
|     | Punjabi          |                         | May 2023         |            |
|     | University,      |                         |                  |            |
|     | Patiala          |                         |                  |            |
| 3.  | Department of    | Assistant               | August           | Teaching   |
|     | Geography,       | Professor               | 2023 to till     | and        |
|     | Punjabi          | (Guest Faculty)         | date             | Research   |
|     | University,      |                         |                  |            |
|     | Patiala          |                         |                  |            |
|     |                  | <b>Total Experience</b> | 3 Years 4 Months |            |
|     |                  |                         |                  |            |

## 9. Published Work (Please specify Numbers only):

(a) Research Papers:

(i) International : 10

(b) Conference/ Seminar Presentation:

(i) International : 02(ii) National : 02

## 10. List of Papers/Courses taught at P.G. and U.G. Level

| Sr. No. | Paper  | Class            |
|---------|--|------------------|
| 1.      | History of Geographic Thought                      | M.ScII           |
| 2.      | Specific Themes in Geographic Thought              | M.ScII           |
| 3.      | Geography of Manufacturing Industries              | M.ScII           |
| 4.      | Geography of Regional Planning & Development       | M.ScI            |
| 5.      | Human Impact on Environment: Issues & Perspectives | M.ScI            |
| 6.      | Map Work and Practical<br>Geography                | M.ScI & M.ScII   |
| 7.      | Advanced Course in Geographic Thought              | Ph.D. Coursework |